APPLICATION FOR PERMIT TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of filing in State Engineer's Office	JUN 14 1999
Returned to applicant for correction	JUL 02 1999
Corrected application filed	JUL 23 1999
Map filed	MAY 01 1990 under 54704

The applicant BARBARA & DENNIS COOK & MICHAEL & GRACE HENDRI, hereby make application for permission to appropriate the public waters of the State of Nevada, as hereinafter stated.

- 1. The source of the proposed appropriation is UNDER GROUND SOURCE
- 2. The amount of water applied for is 0.046 second-feet
 - (a) If stored in reservoir give number of acre-feet N/A
- 3. The water to be used for QUASI MUNICIPAL (2 HOMES)
- 4. If use is for:
 - (a) Irrigation, state number of acres to be irrigated N/A
 - (b) Stockwater, state number and kinds of animals to be watered N/A
 - (c) Other use (describe fully under No. 12. "Remarks") see item No. 12
 - (d) Power:
 - (1) Horsepower developed N/A
 - (2) Point of return of water to stream N/A
- 5. The water is to be diverted from its source at the following point NW_{4}^{1} SW_{4}^{1} Section 24, T19S, R60E MDB&M, or at a point from which the West one-quarter (W_{4}^{1} of said Section 24, T19S, R60E, MDB&M bears North 54° 58' 23" West a distance of 272.00 feet.
- 6. Place of Use portion of the North one-half $(N\frac{1}{2})$ of the Northwest quarter. $(NW\frac{1}{4})$ of Northwest quarter $(NW\frac{1}{4})$ of the Southwest quarter $(SW\frac{1}{4})$ of Section 24, T19S, R60E, MDB&M, Clark County, Nevada. Lot 2 of parcel maps file 2, page 35.
- 7. Use will begin about 1-1 Jan 1st and end about Dec 31st of each year.
- 8. Description of proposed works drill 8" steel cased well, install 5Hp submersible pump, pressure tanks, meter, and appurtenances.
- 9. Estimated cost of works 15,000.00
- 10. Estimated time required to construct works one year
- 11. Estimated time required to complete the application of water to beneficial use three years

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12. Remarks: Well to service 2 existing houses Filing application to reinstate canceled permit # 54704 Please use map filed under canceled permit #54704 under Amended Order 1054

BARBARA & DENNIS COOK By s/Barbara Cook 5941 Deer SpringWay Las Vegas, NV 89131

Compared my/cmf	hf/cmf	
Protested	A. A	

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit is issued subject to existing rights and is further subject to revocation if and when water can be furnished by an entity such as a water district or a municipality engaged in furnishing water. A totalizing meter must be installed and maintained in the discharge pipeline near the point of diversion and accurate measurements must be kept of water placed to beneficial use. The totalizing meter must be installed before any use of water begins, or before the Proof of Completion of Work is filed. It is understood that this right must allow for a reasonable lowering of the static water level. The well shall be equipped with a 2-inch opening for measuring depth to water. If the well is flowing, a valve must be installed and maintained to prevent waste. This source is located within an area designated by the State Engineer pursuant to NRS 534.030. The State retains the right to regulate the use of the water herein granted at any and all times.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

Permit 65195 provides water service to two lots described by Clark County Assessor's Parcel Nos. 125-24-301-002 and 125-24-301-003.

This permit is issued subject to the State Engineer's Amended Order 1054, dated April 15, 1992. (CONTINUED ON PAGE 3)

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed $\underline{0.046}$ cubic feet per second, \underline{but} not to exceed $\underline{0.73}$ million gallons annually.

Work must be prosecuted with reasonable diligence and be completed on or before:

July 26, 2002

Proof of completion of work shall be filed before:

August 26, 2002

Water must be placed to beneficial use on or before:

July 26, 2005

Proof of the application of water to beneficial use shall be filed on or before:

August 26, 2005

Map in support of proof of beneficial use shall be filed on or before: $\ensuremath{\mathbf{N/A}}$

IN TESTIMONY WHEREOF, I, R. MICHAEL TURNIPSEED, P.E.,

State Engineer of Nevada, have hereunto set

July A.D. 2000

my hand and the seal of my office,

28th day of

Completion of work filed MAY 2/9 2002

Proof of beneficial use filed N/A

Certificate No. _____ Issued _____